



Agenda and Reports

23 November 2017

15 November 2017

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC, Gatehouse Way, Aylesbury, on Thursday 23 November 2017 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

Immediately following the rise of Council, a hot meal will be served to those Members who have confirmed for lunch.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Sara Turnbull on 01296 382876.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382343.

AGENDA

Page No

- 1 HONORARY ALDERMEN** **7 - 8**
Following the County Council's decision at its meeting on 21st September 2017, a presentation of Certificates of Appointment will be made by the Lord Lieutenant to the Honorary Aldermen:
- Mrs Margaret Aston
Mrs Avril Davies
Mrs Valerie Letheren
- 2 MINUTES** **9 - 36**
To confirm the minutes of the meeting of the Council held on 21st September 2017.
- 3 PETITIONS**
- 4 COMMUNICATIONS**
a To receive any apologies for absence
b To receive any communications the Chairman wishes to present to the Council
- 5 DECLARATIONS OF INTEREST**
To disclose any Personal or Disclosable Pecuniary Interests
- 6 BUCKS YOUTH VOICE**
Members of Bucks Youth Voice will give a presentation on the work of Youth Voice and feedback from their recent event held on 8th November.
- 7 ANNUAL PRESENTATION FROM THE CHIEF CONSTABLE**
To receive a presentation from Chief Constable Francis Habgood
- 8 TREASURY MANAGEMENT UPDATE** **37 - 52**
To Agree the Treasury Management Update report and the Prudential Indicators for 2017/18 to 2020/21.
- 9 SELECT COMMITTEE CHAIRMEN'S UPDATE** **53 - 56**
To receive updates from the Select Committee Chairmen on the work of the Committees
- 10 CABINET MEMBERS' REPORTS** **57 - 84**
To note the written report of Cabinet Members, and any written questions & responses received.
- To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

A Leader of the Council

- B Deputy Leader and Cabinet Member for Transportation
- C Cabinet Member for Resources
- D Cabinet Member for Community Engagement & Public Health
- E. Cabinet Member for Planning & Environment
- F Cabinet Member for Education & Skills
- G Cabinet Member for Children's Services
- H Cabinet Member for Health & Wellbeing

11 NOTICES OF MOTION

12 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY 85 - 88

13 EVENTS AND INFORMATION FOR MEMBERS - INFORMATION ONLY 89 - 90

14 DATE OF NEXT MEETING

Thursday 22nd February 2018 at 9.30am in The Oculus, AVDC,
Gatehouse Way, Aylesbury.